

Governing Board Meeting

James Hixson Board Room
Thursday, June 11, 2026
6:00pm

1 Pledge and Welcome

Dawn Downer, President

This meeting is a meeting of the Governing Board in public for the purpose of conducting the Career Center's business and is not to be considered a public community meeting. There will be time for public participation as indicated by a specified agenda item.

Mission Statement: To engage, support, and empower students by providing active, career-based learning in an experiential environment.

2 Approval of Consent Agenda Items

2.1 Financial Report and Claims

Attachments:

[Financial 1.pdf](#)

[Financial 2.pdf](#)

[Financial 3.pdf](#)

[CHECK DATE 05-08-2026.pdf](#)

[CHECK DATE 05-22-2026.pdf](#)

2.2 Personnel Recommendations

Attachments:

[HS Personnel Report June 2026.pdf](#)

2.3 Minutes for Approval

Attachments:

[Minutes 5.14.26.pdf](#)

2.4 Donations

Attachments:

[Orthodontics Donation.pdf](#)

[Paint Donation.pdf](#)

[South Central Supply and ICP Donation.pdf](#)

3 Items of Action - ACTION

3.1 Request Approval of the 26-27 Education and Operating Budgets (2nd Reading)

Attachments:

[Proposed 26.27 Budgets.pdf](#)

3.2 Request Approval of Property Casualty Insurance Plan

Attachments:

[Central Nine 2026 Revised premium summary.pdf](#)

3.3 Request Approval to Transfer Appropriations Within Each Fund as Part of Fiscal Year-End Process

3.4 Request Approval of Non-Curricular Student Fees for 2026-2027 School Year

- \$20.00 per student (this is a \$10.00 increase from last year)

3.5 Request Approval of the CERT Agreement

Attachments:

[CERT Agreement 26.27.pdf](#)

3.6 Remove Fixed Asset from Inventory

Attachments:

[Automotive Services vehicle removal.pdf](#)

4 Director's Comments and Items of Information

Dr. Kovach, Director

4.1 Upcoming Dates and Events

Next Governing Board Meeting: July 9, 2026, at 6:00 p.m.

5 Adult Education Division Action and Items of Information

5.1 Approval of Adult Education Personnel Report

- No Adult Education Personnel Report

5.2 Request Approval of Fund Transfers

Attachments:

[AE Fund transfers 6-11-26 2 .pdf](#)

6 Adult Education Items of Information

6.1 Monthly Budget Update

Attachments:

[Monthly Board Report.pdf](#)

6.2 Monthly Enrollment Update

Attachments:

[June Board - May 2026 Enrollment.pdf](#)

6.3 Adult Education Success Story

Attachments:

[Scott Lin AE Success.pdf](#)

7 Public Comments

8 Board Member Comments

9 Adjournment
